

|                              |                     |  |  |
|------------------------------|---------------------|--|--|
| Chair                        | Kim Boardman        |  |  |
| Vice Chair                   | Clifford Staggs     |  |  |
| RCM I                        | Angie K             |  |  |
| RDM II                       | Cheryl Watson       |  |  |
| Secretary                    | Bill Coady          |  |  |
| Alt Secretary                | Alice Gannon        |  |  |
| Policy & Guidelines          | <b>Open</b>         |  |  |
| Alt Policy & Guidelines      | Ed W                |  |  |
| Treasurer                    | Rose P              |  |  |
| Alt. Treasurer               | Jolinda D           |  |  |
| Activities Chair             | Chris Martin        |  |  |
| H&I Chair                    | Shelley Wernick     |  |  |
| Public Relations             | Sam H               |  |  |
| Newsletter Chair             | <b>Open</b>         |  |  |
| Outreach Chair               | Jack Miller         |  |  |
| Literature Chair             | Mark Day            |  |  |
| Bluesfest Chair              | Keith M             |  |  |
| Narathon Liason              | <b>David K/OPEN</b> |  |  |
| Phone Line Liaison           | OPEN                |  |  |
|                              |                     |  |  |
| <b>HOME GROUPS</b>           |                     |  |  |
| From Discovery Into Recovery | Patty S.            |  |  |
| The Wave                     | Chris M<br>Wendi J  |  |  |
| It's Time                    | Jimbo M             |  |  |
| Recovery & Beyond            | Scott Cosgrove      |  |  |
| TGIF                         | Derri W             |  |  |
| Freedom from Insanity        | Jim F               |  |  |
| Home Sweet Home              | Wayne K             |  |  |
| Home for Lunch               | James J<br>Vinnie G |  |  |
| A.J.N.A                      | Keith T             |  |  |
| Spiritually Fit Women        | Patti S             |  |  |
| Outer Circle                 | Chris H             |  |  |
| Highway to Serenity          | Scott Lorch         |  |  |
| 5-Minute Basis of Not Using  |                     |  |  |
| Gilbert Solutions            | Al                  |  |  |
| Circle of Hope               |                     |  |  |
| Breaking the Cycle           | Bill B              |  |  |
| Staying Clean for Dummies    | John S              |  |  |
| Together We Can Recover      |                     |  |  |
| Fun Food & Recovery          | Drew B              |  |  |
| 12 To Life                   |                     |  |  |
| Stepping out clean           |                     |  |  |
| Recovery in Queen Creek      | Dani S.             |  |  |
| Splash into Recovery         | Larry C.            |  |  |
| It Only Takes Two            | Hope S.             |  |  |
| Gilbert Solutions            | Whitney B           |  |  |

# Evana Roll Call: 7/12/09

|                              | 1st    | 2nd    |                  | 1st    | 2nd    |
|------------------------------|--------|--------|------------------|--------|--------|
| <b>OFFICERS:</b>             |        |        |                  |        |        |
| Chair                        | ABSENT | ABSENT | Phone line       | ABSENT | ABSENT |
| Vice Chair                   | HERE   | HERE   | Public Relations | HERE   | HERE   |
| Secretary                    | ABSENT | ABSENT | Literature       | HERE   | HERE   |
| Alt. Secretary               | HERE   | HERE   | Activities       | HERE   | HERE   |
| RCM I                        | HERE   | HERE   | Outreach         | ABSENT | ABSENT |
| RCM II                       | HERE   | HERE   | Policy           | OPEN   | OPEN   |
| H & I                        | HERE   | HERE   | Alt. Policy      | HERE   | HERE   |
| Narathon                     | OPEN   | OPEN   | Treasurer        | HERE   | HERE   |
| Bluesfest                    | OPEN   | OPEN   | Alt. Treas       | HERE   | HERE   |
|                              |        |        | Newsletter       | OPEN   | OPEN   |
| <b>HOME GROUPS</b>           |        |        |                  |        |        |
| AJNA                         | HERE   | HERE   |                  |        |        |
| Recovery in Queen Creek      | HERE   | HERE   |                  |        |        |
| Home Sweet Home              | HERE   | HERE   |                  |        |        |
| Home For Lunch               | HERE   | HERE   |                  |        |        |
| It's Time                    | HERE   | HERE   |                  |        |        |
| Freedom From Insanity        | HERE   | HERE   |                  |        |        |
| Recovery & Beyond            | HERE   | HERE   |                  |        |        |
| The Wave                     | HERE   | HERE   |                  |        |        |
| TGIF                         | HERE   | HERE   |                  |        |        |
| Spiritually Fit Women        | HERE   | HERE   |                  |        |        |
| From Discovery into Recovery | HERE   | HERE   |                  |        |        |
| Outer Circle                 | HERE   | HERE   |                  |        |        |
| Highway to Serenity          | HERE   | HERE   |                  |        |        |
| It only take 2               | HERE   | HERE   |                  |        |        |
| Staying Clean for Dummies    | HERE   | HERE   |                  |        |        |
| Fun Food & Recover           | ABSENT | HERE   |                  |        |        |
| Gilbert Solutions            | HERE   | HERE   |                  |        |        |
| Breaking the Cycle           | HERE   | HERE   |                  |        |        |
|                              |        |        |                  |        |        |
|                              |        |        |                  |        |        |
| # Home Groups Present        | 18     | 18     |                  |        |        |
| # Of Groups Needed           | 13     | 13     |                  |        |        |
| Quorum Reached               | YES    | YES    |                  |        |        |
|                              |        |        |                  |        |        |
| <b>INACTIVE HOMEGROUPS</b>   |        |        |                  |        |        |
|                              |        |        |                  |        |        |
| Circle of Hope               | HERE   | ABSENT |                  |        |        |
|                              |        |        |                  |        |        |
|                              |        |        |                  |        |        |

AGENDA August 9, 2009

1. Readings: Serenity Prayer, Service Prayer, 12 Concepts, 12 Traditions, Just For Today
2. Read and Approve Agenda.
3. Roll Call:
  - a. Officers
  - b. GSR's (Ask the GSR's to give a short Home Group report if needed)

**REMINDER FOR ALL HOMEGROUPS TO TURN IN THEIR DONATIONS TO THE  
TREASURER, THANKS**

4. Introduction of new GSR's and Alt GSR's
5. Approval of Last Month's Minutes:
6. Call for New Business. ( All motions must be submitted before the end of break. )
7. Officer Reports:
  - a. Chairperson
  - b. Vice Chairperson
  - c. RCM 1
  - d. RCM 2
  - e. Secretary
  - f. Alt- Secretary
8. Requests for Open Forum ( Requests must be made to the Chairperson )
9. Subcommittee Reports:
  - a. H & I
  - b. PR
  - c. Outreach
  - d. Newsletter
  - e. Policy & Guidelines
  - f. Alt. Policy & Guidelines
  - g. Bluesfest
  - h. Activities
  - i. Literature
10. Ad-Hoc Subcommittee's and Liaison Reports:
  - a. Phone line
  - b. Narathon
  - c. EVANA Budget
11. BREAK ( 10 minutes )
12. 2<sup>nd</sup> ROLL CALL:
13. OLD BUSINESS:
  - a. Motions: #2 tabled to home groups
14. New Business:
  - a. Motions
  - b. Nominations

**STILL OPEN (EVANA VICE-CHAIR, RCM2, ALT SECRETARY,  
H&I, NEWSLETTER, LITERATURE, PHONE LINE, NARATHON)**

15. Subcommittee Reports continued
  - a. Treasurer
  - b. Alt- Treasurer
16. Disbursements:
17. Announcements:

Minutes 7/12/09  
Meeting opened at 3:01 pm

1. Readings: Serenity Prayer, Led by Cliff S, Service Prayer, Read by Keith M, 12 Concepts, Read by Scott K, 12 Traditions, Read by Scott C, Just For Today Read by Hope S
2. Cliff S Read Agenda and was Approved by attendees.
3. Roll Call: We have 18 home groups (we have Quorum)
4. Introduction of new GSR's and Alt GSR's: 3 new GSRs
5. Approval of Last Month's Minutes: Yes
6. Officer Reports:
  - a. Chairperson: Read by Cliff S
  - b. Vice Chairperson: Verbal report
  - c. RCM 1: Verbal & written report included in minutes.
  - d. RCM 2 : Verbal report given
  - e. Secretary: Verbal Absent (no report)
  - f. Alt- Secretary: Verbal & written report included in minutes.
7. Open Forum: None Requested
8. Subcommittee Reports:
  - a. H & I: Verbal & written report included in minutes.
  - b. PR: Verbal & written report included in minutes.
  - c. Outreach: Absent (report in minutes.)
  - d. Newsletter: OPEN
  - e. Policy & Guidelines : OPEN
  - f. Alt. Policy & Guidelines: Verbal report
  - g. Bluesfest: Verbal & written report included in minutes. (Audit from last years event will attend August meeting)
  - h. Activities: Verbal & written report included in minutes.
  - i. Literature : Verbal & written report included in minutes.
10. Ad-Hoc Subcommittee's and Liaison Reports:
  - a. Help line : Verbal & written report included in minutes. (Need a chair for this next year)
  - b. Narathon : no report given.
11. BREAK : 3:55 pm – 4:14 pm
12. 2<sup>nd</sup> ROLL CALL: 18 we have quorum
13. OLD BUSINESS:
  1. Motions #6 & #7 East Valley Area Guidelines Updates to be voted on (Failed)
  2. Jerry H for Regional Vice Chair (PASSED)
  3. Jack T for BOD (PASSED)
  4. Angela R for Regional Secretary (PASSED)

5. Bethany H for ARSC Directory Chair (PASSED)
6. Jim B for Regional Literature Chair (PASSED)
7. Heidi A for ARCNA Alt-Treasurer (PASSED)
8. Stephen H for Regional Vice-Chair (FAILED)
9. Sherwood T for Regional Chair (PASSED)

14. New Business:

- a. #1 (PASSED)
- b. #2 **Tabled to Home Groups** (To omit "and the executive committee members" from the East Valley Policy and Guidelines section D#1 under voting to read "Voting members are all active GSRs present. The chair may vote to break a tie.")
- c. #3 (PASSED)
- d. #4 (Out of Order)
- e. #5 (FAILED)

NOMINATIONS

- Cheryl W-B RCM1 (PASSED)  
 Tricia C Outreach Chair (PASSED)

**\* Positions still open for 2009-2010 EVANA VICE-CHAIR, RCM2, ALT SECRETARY, H&I,**

**NEWSLETTER, LITERATURE, PHONE LINE, NARATHON \***

15. Subcommittee Reports continued
  - a. Treasurer: Verbal and written report included in minutes
  - b. Alt- Treasurer: None given
16. Closed with Third Step prayer @ 5:41 pm

ILS  
 Alice G  
 Alt Secretary

Officers Reports:

CHAIR:

July 12, 2009

Hello EVA,

I apologize for not being at the area meeting today. I had surgery on Friday and I'm just not up to it. Not much has happened this past month as far as my service commitment to East Valley Area. I hope everyone has completed and brought back the inventory sent out with the minutes. Please give these to Rose P. (our treasurer), I will get these from her and compile a report for August area.

I am leaving you in Cliff's hands.

In loving service,

Kim B.

EVA Chair

(read by Cliff S., vice-chair)

---

**VICE CHAIR:**

Verbal given

---

**RCM 1 REPORT**

Hello Family,

Region does not meet till next weekend which means there's not a whole lot to report. What I do have to report is as follows:

We will be voting on positions next weekend when region meets. So I hope this body is ready to vote today.

The Meeting list directory still needs trusted servants to help them out. Please get in contact with Cheryl, Angie or Directory chair to get involved. I have not found out the next deadline for meeting changes so its best you get them in by the 1st week of August. The next print of meeting list is ready and we will pick them up next weekend for our area. We did bring meeting list today so grab them up.

Positions needing to be filled are regional H&I Chair and PR chair. If interested please let region or I know and we would be more than happy to let the regional body know.

The southwest area is gearing up for the MACCNA 1 Convention.

Phoenix area is having their outreach committee gather information such as how many meeting list each homegroup is in need of. The reason for this is to make sure they are being prudent and responsible with NA funds and that meeting list are not going to waste. \*\*This would be a good idea for our EVA area to consider. I believe there have been times when we still have meeting list left over in the boxes. In fact I have had a box sitting in my car with plenty of list in it and no takers....hmmm something to think about. All it takes GSR's is for you to write a motion today that we have a committee or trusted servant's take the time to compile this information.

On that note my term for RCM 1 will be ending in August and I will be handing over any RCM 1 materials that I have to Cheryl. Remember the RCM 2 position is open and I hope we get it filled as soon as possible so this individual can get the training they need for the next RCM 1 term.

In loving service and gratitude,  
Angie K.  
EVA RCM 1

---

**RCM II:**

Verbal report given

---

**SECRETARY :**

ABSENT

---

**ALT. SECRETARY :**

**Alt Secretary Report**

July 12, 2009

Hello Family, my name is Alice and I am an Addict. The June minutes were very large. This was a learning experience for me. I would like to thank all who sent me their report so quickly last month and to those who have sent this month's reports already.

The cost to have the copies of the minutes to be mailed was \$101.62. The cost to mail them out was \$38.56. The total cost this month was \$140.18, which is \$20.18 over budget for this month. I am putting a motion in asking to be reimbursed for \$20.18 for mailing out the June minutes.

ILS,  
Alice G.

---

---

**Open Forum Reports /**

NONE

---

---

**Sub Committee Reports:**

**H&I Committee Report**

7/12/09

*A good afternoon fellow NA member, my name is Shelley and I am an addict.*

*Just when I feel like I am done with H & I, we have a meeting like we had this morning and I am hooked again. Because the committee is well run, the transition to the new facility, or old one, whichever way you want to look at it, went smoothly. Attendance was great.*

*We have a new vice chair and literature chair, Dartland D and Wayne K. We are very glad that they chose to step up and be further committed to H & I.*

We also had some people return to H & I along with new people stepping up to help carry the message. Like always, we have a couple of people doing double duty, and we like to have at least 2 people cover our meetings, since that cuts down on burnout.

Here are the meetings that need help:

|   |               |
|---|---------------|
| Parc Place-Juvenile Boys<br>pm                                    | Tuesday 6:30  |
| Parc Place-Juvenile Girls<br>pm                                   | Saturday 4:00 |
| Mesa Juvenile Detention Center<br>pm<br>(must be badged to go in) | Friday 7:00   |
| New Leaf-Juvenile Boys<br>pm                                      | Thursday 7:00 |
| Desert Vista<br>pm  | Tuesday 7:00  |

Please let anyone you know, that is interested in H & I to either call me or show up to the next H & I committee meeting.

Patti S showed up from Payson with her report. They are covering the Globe Jail, both men and women, and are taking 3 meetings in to Community Bridges. Way to go Payson!!!!

The literature request is \$329.70 for this month.

Again, I would like to thank all of you for allowing me to be of service. H & I is the foundation of our fellowship. We need to stay strong and persevere.

Love to all,

Shelley

---

**PUBLIC RELATIONS:**

7-12-2009

East Valley Public Relations Subcommittee Report

My Fellow Addicts,

This last month your PR subcommittee hosted the East Valley Speaker Meeting and Dance on May 19<sup>th</sup> and the flier posting event on May 20<sup>th</sup>. We heard a wonderful message, had a lot of fun at the dance and posting fliers and carried the message to a few more still suffering addicts. Oh, yeah... and we stayed clean through it all. It's been a great month.

We have placed an order with EVA literature for (10) Spanish Basic Texts and (10) Spanish It Works How and Why books to place in the libraries. We continue to monitor the status of the books in the libraries and replace them as needed and our stock of books for that purpose is more than adequate. We will place (1) Spanish Basic Text and (1) Spanish It Works How and Why in each library starting with the Guadalupe Branch of the Maricopa County Library District.

Robert B. has made wonderful progress on the Newcomer Workshop powerpoint presentation and we have hopes of actually getting that project into action by the beginning of next year. The concept is to introduce new probationers and parolees from our court systems to Narcotics Anonymous and has been very successful in California, Oklahoma, and Florida. Way to go Robert!!!

Many of you expressed a lot of discontent with the size of the ad we had on the back cover of the New Times which I am sure contributed to the Area decision to pull our funding. We no longer have that ad in the New Times. We have been exploring what other options we have for exposure in the printed media concentrating on what we can get done for the lowest cost. We really like free if we can do it without violating tradition seven. Of course free and low cost means small in the advertising world. We are looking into the idea of a 1 inch high column width ad printed 3 times a week for a month at a cost of about \$250 for the month. We would like to do this 2-4 times a year. That would be \$500 to \$1000 a year for the cost of the ad. We are researching details such as setup, graphics charges and where the ad would be in the newspaper at that cost. As we know more and continue to explore options, we will keep you informed about what we recommend and don't recommend.

We would also like to do billboards and I know this is potentially a high cost option however it has been done here in the valley and we are seeking the ESH of the members who were involved in the project at the time. This would most likely be a cooperative effort with the other Areas. Again, we will keep you posted on our progress.

As you can see we have some significant plans for informing the public Narcotics Anonymous exists and we have more ideas than I have listed. We do need help and would love to see your clean face at our committee meeting.

**Our next subcommittee meeting will be on the second Sunday, August 9th, 2009, 12:30pm at Arizona Regional Hospital, 515 N. Mesa Dr., Mesa, AZ in Conference Room 1. Hope to see you there.**

Sam H. Chair

Phone: 602-413-0408 Email: [holmgren\\_sam@yahoo.com](mailto:holmgren_sam@yahoo.com) or [eastvalley\\_pr@arizona-na.org](mailto:eastvalley_pr@arizona-na.org)

---

## OUTREACH:

East Valley Outreach Report 7-12-09-09

Hello Family

Our Outreach Committee did meet this month

We had a low turn out but took care of business as usual.

This committee will need a Chair Person Soon and until then we carry the message.

Some new members are concerned what if there is no new Chair Nomination?

I was not at AREA and heard there was a Nomination. That is good news and ergo Home groups to vote Yea!

. Please come and check us out at our next Business Meeting.

### **Last Month went to**

**JU\_E 20Th - SATURDAY - 8:00pm - "The WAVE" = Good**

JULY 24 TH . Friday – 7:30 PM "Breaking the Cycle" = Not Yet

July 30TH -FRIDAY - 7:00 PM --"It's Time" = Not Yet

345 S. California St.

Off Frye Rd. In Chandler Az.

### **Going to these meeting in July / August**

JULY 24 TH . Friday – 7:30 PM "Breaking the Cycle"

July 30TH -FRIDAY - 7:00 PM --"It's Time"

345 S. California St.

Off Frye Rd. In Chandler Az.

August 12th -Wednesday - 7:00 PM -- "Circle of Hope".

6035 E. Williams Field Rd.

Gilbert Family Church in Gilbert **CP-6:00PM**

August 27th – Thursday 7:00PM "5 Minute Basis"

108 E 2nd. Av. River Source @ Serene St.

Come to our business on August 5th We have serious service.

To carry the message and create unity in NA as a Whole.

Chair of Committee

Jack M.

---

## NEWSLETTER: OPEN

---

## POLICY & GUIDELINES: OPEN

---

## ALTERNATE POLICE & GUIDELINES:

Verbal report given

---

# BLUESFEST:

## EAST VALLEY BLUES FEST COMMITTEE 7/12/2009 KEITH MEADORS CHAIR REPORT

Good afternoon family,

It is my pleasure to report that things are moving forward nicely with the Bluesfest committee. Our meeting on Thursday July 9<sup>th</sup> at Kiwanis Park was well attended and new members have continued to add new energy and ideas along with a willingness to serve. Gathering at the park gave the committee members an opportunity to visualize a different layout. We will meet with the City of Tempe committee members next month to finalize our contract for the Sister Cities area.

The sales of Bluesfest t-shirts are steady. The design has been well received and we are currently selling men and women's shirt in white for \$15.00 each. In two weeks we will buy additional shirts and we will try a mix of different colors. And our committee remains open to suggestions.

The Bluesfest committee is excited to announce that we will be sponsoring next month's East Valley speaker meeting and dance. The August 21<sup>st</sup> dance will feature live rock and roll music from Eric Clapton. The part about Eric Clapton is a lie... I wanted to see if you were listening. The rest is true though, live music is gonna rattle the windows and it will be hard to just sit around on your hands.

Musicians from all over Arizona and California are excited about joining in on our party and we wish we fit more hours into a day. Also, we are currently looking for men and women with 5 plus years to share their experience.

We are looking for additional committee members to serve as vice-chair, and to help with cooking, and kids activities. Our committee is having a lot of fun and we would like to build on the momentum we have to take us up to the event.

Our current adjusted bank balance is \$2162.40 and a copy of the bank reconciliation is attached to my report today.

Our committee will hold our next meeting on 7 p.m. August 6<sup>th</sup> at the Bungalow coffee on Robson north of Main Street in Mesa.

In loving service,  
Keith M.

---

## ACTIVITIES

### EAST VALLEY ACTIVITIES REPORT JULY, 2009

Greetings family, hope you had a great 4<sup>th</sup> of July! This last month has been most entertaining. We had left the back lights on at the June dance that was hosted by the "PUBLIC RELATIONS COMMITTEE" since the D.J.'s computer had a malfunction that wouldn't allow its lights to be on and motionless (They hope to have this rectified by this months dance). Everyone did cheer when the back lights were turned off, so if the problem is not fixed we may just leave all the lights off except those from the concessions area. We did lose about \$170.00 on that dance. The hike had a low attendance at Tonto Natural Bridge. Four of us met at Evergreen

Park and a member of “**FROM DISCOVERY INTO RECOVERY**” met us at the Dairy Queen in Payson (OUT REACH had left some fliers when they were there) and 2 met us on the trail. Since we were so few we took advantage of this and had our meeting about 50ft off the floor of the tunnel, on a small ledge looking out at the water fall from the inside. The most spectacular and surreal setting for a meeting I’ve ever been to. Yesterday 14 addicts came to Sun Splash and had a great time. We had to buy 15 tickets in advance to get the price we did so we lost \$11 and change but what great day to be playing in the water all day.

Coming up next month is the Biker’s Ball next Friday the 17<sup>th</sup> being hosted by “**HIGHWAY TO SERENITY**”. Our July hike will be to THE FALLS off HOUSTON MESA just north of Payson on the 25<sup>th</sup>. We’ll be visiting two water fall areas on that hike. August 8<sup>th</sup> we’ll be going to SKATE LAND for the low price of just \$5.00 which includes regular skate rental, inline skate are extra. Also I would like to mention that the August dance being hosted by the “**BLUES FEST COMMITTEE**” will feature a live blues band. At least at this time that’s the plan and we all know what can happen when addicts make plans, but that is the plan. More will be revealed.

As always GSR’s please make sure to pick up the fliers to take back to your home groups and distribute them to your members.

T.Y.F.L.M.B.O.S.  
Chris M.

---

### **HELPLINE REPORT 7/14/09**

The last committee meeting was on July 14, 2009. The operation is running well, with no problems to report. We have good coverage. Shifts that could use another volunteer are Wed 12 am to 6 am, Tues and Thurs 6 am to noon. We had 3 people total at the committee meeting including myself, the vice chair and 1 volunteers from the Phoenix Area. There were no liaisons in attendance; no attendees from East or West Valley areas. There is no clean time requirement to be on the committee.

The Helpline Chair position remains open

PI had PSA’s starting to air in June; we did not see a significant increase in calls

We will be doing a TSLD for the Phoenix area on July 18<sup>th</sup> at Crossroads at 1845 E Ocotillo from 1 to 6 pm; food will be provided and we will play service recovery jeopardy.

We have 71 volunteers on the primary helpline shifts, 4 on Spanish, 4 on rollover and one on “last house on the block” for a total of 80 volunteers. We also have around 90 to 100 volunteers on our 12 step list.

We had 700 regular calls and 50 voicemails in June

Minimum requirements for a shift are 6 months clean, regular attendance at NA meetings, an NA sponsor, working the steps of NA, and commitment to a 6 hour shift once per week. Training will be provided: these requests should be forwarded to the Chair, Chuck H @ (602) 413-5415, or cbh34na@yahoo.com, or to the Helpline VM box.

Monthly Helpline business meetings are the 2<sup>nd</sup> Tues., 7 pm at the NAMI office 2210 N 7<sup>th</sup> St, Phoenix. The next one will be July 14<sup>th</sup>, 2009 . All are encouraged to attend

**CALL DATA**

| MONTH | Total Calls | VM |
|-------|-------------|----|
| April | 770         | 46 |
| May   | 790         | 39 |
| June  | 750         | 50 |
|       |             |    |

**HELPLINE EXPENSES & AREA BILLING**

| <u>July Helpline Expenses</u> |          |
|-------------------------------|----------|
| ACCESSLINE SERVICE 7/8        | \$91.34  |
| Q-WEST 7/4                    | \$58.45  |
|                               |          |
| July TOTAL                    | \$149.79 |

| <u>AREAS' BILLS</u> |         |
|---------------------|---------|
|                     | 33% ea. |
| WEST                | \$49.93 |
| EAST                | \$49.93 |
| PHX                 | \$49.93 |

PASC-NA Phone Line  
 PO BOX 34123  
 PHOENIX, AZ 85067  
 Account Name: PASC-NA Phone Line  
 Account Number: 100-218-458  
 Service Number: 602-325-4702  
 Bill Date: 07/08/09  
 Billing Period: 06/08/09 to 07/08/09  
 Offer: Retail: SmartOffice 3Q05

**SUMMARY OF CHARGES**

Previous Balance ..... 91.26  
 Payments .....  
 91.26  
 Adjustments .....  
 0.00  
 Balance Forward .....0.00  
 Current Charges ..... 91.34

**Total due by 08/07/09.....**  
**\$91.34**

AccessLine Communications  
 Department LA 22266  
 Pasadena, CA 91185-2266  
 Account Name: PASC-NA Phone Line  
 Account Number: 100-218-458  
 AMOUNT DUE BY 08/07/09 **\$91.34**  
 Amount charged to your card \$91.34

Page 1

**TERMS AND CONDITIONS**

Any of the following actions constitutes your agreement, without limitation or qualification, to be bound by, and to comply with, AccessLine's complete Terms and Conditions, a copy of which can be found at [www.accessline.com/login/terms.asp](http://www.accessline.com/login/terms.asp): (i) your initialization of the service, either on the telephone or web page, through the use of your Number and initial security code, (ii) your registering for Service on our Web page and selecting "I Accept" as part of the registration process, (iii) ordering Service from our sales personnel and providing them with your credit card number and billing information, or (iv) your signature on an AccessLine Enrollment Form. In particular, payment of all charges is due thirty days from the date of the invoice. If you have authorized payment by credit card, no additional notice or consent will be required for billings to that credit card or account. Time is of the essence for payment, therefore, you agree to pay us interest at the lesser of (a) 18% per annum or (b) the highest amount allowed by law for any amounts unpaid as of the due date. Acceptance of late or partial payments (even if marked "Paid in Full") shall not waive any of our rights to collect the full amount due under this Agreement. We may assess an additional fee of fifty dollars (\$50) for any check returned for nonpayment. Notice of any disputes must be in writing and received by us at our address within thirty days after the invoice date or you will waive any objection. AccessLine reserves the right to suspend or terminate your service without notice in the event you fail to timely make payments owing to us or otherwise violate your obligations under the terms and conditions governing these services.

**NO WARRANTIES.** THE SERVICES ARE PROVIDED "AS IS." WE MAKE NO WARRANTIES REGARDING THE SERVICE WHATSOEVER AND EXPRESSLY DISCLAIM ANY AND ALL IMPLIED WARRANTIES, INCLUDING ANY WARRANTIES OF MERCHANTABILITY OF FITNESS FOR A PARTICULAR PURPOSE.

**LIMITATION OF LIABILITY.** WE SHALL NOT BE LIABLE IF OUR NONPERFORMANCE OF A FAILURE OF THE SERVICE IS CAUSED BY ACTS OR OMISSIONS OF ANOTHER SERVICE PROVIDER, EQUIPMENT OR SOFTWARE FAILURE OR MODIFICATION, TELECOMMUNICATIONS OR COMPUTER EQUIPMENT FAILURES, ACTS OF GOD OR OTHER CAUSES BEYOND OUR REASONABLE CONTROL. WE ASSUME NO LIABILITY FOR SERVICE OUTAGES OR FOR FAILURE TO STORE, DELIVER OR TIMELY DELIVERY ANY INFORMATION, MESSAGES OR CONTENT. IN NO EVENT SHALL OUR LIABILITY TO YOU FOR ANY REASON EXCEED OUR SERVICE CHARGES DURING THE AFFECTED PERIOD GIVING RISE TO SUCH LIABILITY. WE SHALL NOT BE LIABLE FOR ANY INCIDENTAL, INDIRECT, SPECULATIVE OR CONSEQUENTIAL DAMAGES SUCH AS LOST PROFITS EVEN IF ACCESSLINE HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGE. SUCH LIMITATION OF LIABILITY SHALL APPLY WHETHER THE DAMAGES ARISE FROM USE OR MISUSE OF THE SERVICE, RELIANCE ON THE SERVICE, INABILITY TO USE THE SERVICE OR FROM THE INTERRUPTION, SUSPENSION OR TERMINATION OF THE SERVICE. WE SHALL NOT BE LIABLE FOR INJURIES TO PERSONS OR PROPERTY ARISING FROM THE USE OF THE SERVICE, OR ANY EQUIPMENT USED IN CONNECTION WITH THE SERVICE.

**EMERGENCIES.** ACCESSLINE DOES NOT ALLOW CALLS TO EMERGENCY SERVICES. IN THE EVENT OF AN EMERGENCY WHILE USING YOUR SERVICE, HANG

UP AND DIAL "911".

### ABOUT YOUR BILL

Questions about your Bill? Please call 1-877-912-3981

Questions about your Service?

Call: 1-877-880-0055

Chat: www.accessline.com/customerservice

Page 2

PASC-NA Phone Line

Account: 100-218-458

### BALANCE DETAIL

Previous Balance

..... 91.26

Payment received on 06/08/09 - Thank

you..... -91.26

Adjustment on 06/08/09 ([Automated bill adjustment] )

..... -0.00

One-time Charges

.....0.00000

Recurring Charges

.....82.80000

Usage Charges

..... 0.79000

Taxes, Fees and Government Surcharges

..... 7.75215

**Account Balance on 07/08/09 \$91.34**

### CURRENT CHARGE DETAIL

#### One-Time Charges

Total One-Time Charges \$0.00000

#### Recurring Charges Quantity Start End Amount

Monthly plan charge(s).....1 07/08 08/08

59.95000

Regulatory Compliance Fee.....1 07/08 08/08

2.85000

Auto Attendant Menu monthly charge(s).....4 07/08 08/08

20.00000

Total Recurring Charges \$82.80000

#### Usage Charges

Conferencing

Surcharge..... 0.00000

Other

Surcharges.....0.

00000

Directory

Assistance.....

0.00000

Us Domestic Local

Calling..... 0.00000

Us Domestic Long

Distance.....0.79000

International Long

Distance..... 0.00000

US48 Domestic Inbound Toll-

Free.....0.00000

AK/HI/PR/VI Inbound Toll-

Free..... 0.00000

Canada Inbound Toll-

Free..... 0.00000

Total Usage Charges \$0.79000

#### Taxes, Fees and Government Surcharges

Federal Excise

Tax..... 2.48400

State Universal Service Fund

Surcharge..... 0.00195

Sales

Tax.....

5.26620

Total Taxes and fees \$7.75215

**Total Current Charges \$91.34215**

## BILL SUMMARY

NA HELPLINE PASC

PO BOX 34123

PHOENIX AZ 85067 4123

**Account 480-897-4636 706**

Billing Date Jul 04, 2009

### Previous Balance

Charges 58.39

Payment Thank you for your payment -58.39

### Balance Forward

### New Charges For questions, call:

Qwest 1 800 603-6000 58.45

### New Charges \$58.45

### Total Paid Through Automatic Payment \$58.45

Payment will be taken from your checking/savings account approximately 18 days after your bill date.

Tailoring communication solutions for your business is our business. We now offer connection speeds up to 20 Mbps with 99.9% data network reliability. To take advantage of this offer, or simply to review your account, call us at 1 (877) 280-6884.

### New Charges

#### Qwest Local Services

#### Description Amount

Monthly Charges 51.69

Service Additions and Changes -0.01

#### Taxes, Fees and Surcharges

City Sales at 1.75% 0.79

County Sales at .7% 0.32

Federal Excise at 3% 1.58

Federal Universal Serv Fund at 13.1555% 0.82

Regulatory Surcharge at .37% 0.17

State 911 at \$.20 per access line 0.20

State Sales at 5.6% 2.56

Telecommunications Relay Service Fund at 1.1% 0.33

**Subtotal \$58.45**

### TOTAL NEW CHARGES \$58.45

Page 1 of 3

### Monthly Charges

#### Charges from Jul 04 to Aug 03

#### Basic Services

#### Qty Description USOC ItemRate Amount

1 Federal Access Charge 9ZR 6.20 6.20

#### Optional Services

#### Qty Description USOC ItemRate Amount

1 Qwest Choice Business

(includes your line and  
up to 3 selected features)

PGOQL 39.99 39.99

1 Caller ID Blocking - Per Line NKM

1 Call Rejection NSY 5.50 5.50

### TOTAL MONTHLY CHARGES \$51.69

#### Service Additions & Changes

#### Jun 30, 2009 Order Number Not Available

#### Qty Description USOC Item Rate Amount

Credit Due to Change in Rates .10 -.01

**Subtotal -\$0.01**

### TOTAL SERVICE ADDITIONS & CHANGES -\$0.01

#### Taxes, Fees & Surcharges Summary

The detail listed below has been included in the New Charges on this bill. This summary is provided as information only.

#### Description Amount

City Sales at 1.75% 0.79

County Sales at .7% 0.32

Federal Excise at 3% 1.58

State Sales at 5.6% 2.56

Federal Universal Serv Fund at 13.1555% 0.82

*This charge recovers the amount Qwest contributes to the Federal Universal Service Fund. This fund helps keep local phone rates affordable for all Americans.*

Regulatory Surcharge at .37% 0.17

*This charge recovers the amount Qwest is assessed by the Arizona Corporation Commission. This assessment funds the corporation commission, enabling it to perform its lawful duties.*

State 911 at \$.20 per access line 0.20

*This surcharge, funds the cost of providing emergency services communications systems in your community.*

Page 2 of 3

Telecommunication Relay Service Fund at 1.1% 0.33

*This charge funds relay centers that help hearing- and speech-impaired customers make and receive calls.*

**TOTAL TAXES, FEES AND SURCHARGES SUMMARY \$6.77**

**For Your Information**

Customers using Teletype (TTY) devices can direct their inquiries to Qwest at 1 800 223-3131, a TTY equipped number.

Charges for your monthly service are billed one month in advance. Qwest should receive your payment for the total amount due on or before the due date on your bill. If you are unable to pay by the due date, please contact Customer Service to avoid possible collection action. In some states you may be assessed a charge for unpaid balances. Your basic telephone service will not be disconnected for non-payment of charges for: (1) Qwest Unregulated Services (or other itemized services) identified by an \*, (2) services of other Qwest companies, or (3) services of other companies included in your bill. Qwest packages of features and the amounts in the Account Summary may include both basic and charges that are not basic.

**TOTAL CHARGES \$58.45**

This document is for your internal use only. Please do not use to remit payment for Qwest Services.

-----  
**NARATHON:**

No report given  
-----

**TREASURER'S**

|                              |             |                 |  |              |
|------------------------------|-------------|-----------------|--|--------------|
| Reported June Balance        | \$ 2,800.00 |                 |  |              |
| Plus/Minus Corrections       |             |                 |  |              |
| Beginning Balance            | \$ 2,800.00 |                 |  |              |
| <b>INCOME</b>                |             | <b>EXPENSES</b> |  |              |
| <b>Home Group Donations</b>  |             | Check #         | Paid To/Description                    | Amount       |
| A.J.N.A.                     | \$ 6.50     | 2709            | Public Storage                         | \$ 111.45    |
| Basic Recovery               |             | 2710            | Secretary Expenses                     | \$ 120.00    |
| Breaking the Cycle           | \$ 7.40     | 2711            | PASC Phoneline                         | \$ 59.29     |
| Circle of Hope               | \$ 64.15    | 2712            | EVA Literature (H&I)                   | \$ 329.70    |
| Evergreen & Growing          |             |                 | EVA Literature (Outreach)              |              |
| 5 Minute Basis of Not Using  |             |                 | Post Office Box Rent                   |              |
| Freedom From Insanity        | \$ 25.00    |                 | New Times                              |              |
| From Discovery Into Recovery |             | 2713            | Rent                                   | \$ 25.00     |
| Fun, Food and Recovery       |             |                 | Meeting Lists( monthly hold)           | \$ 116.67    |
| Gilbert Solutions            | \$ 100.00   | 2714            | EVA Literature (PR)                    | \$ 241.20    |
| Highway to Serenity          | \$ 156.00   | 2715            | Robert Bugh Beacon                     | \$ 29.10     |
| Home At Last                 |             | 2716            | Alice Gannon Reimburse                 | \$ 20.18     |
| Home For Lunch               | \$ 100.00   |                 |  |              |
| Home Sweet Home              |             |                 |  |              |
| It Only Takes Two            | \$ 3.00     |                 |  |              |
| It's Time                    | \$ 293.82   |                 | Bank Service Fee                       | \$ -         |
| Miracles In Maricopa         |             |                 | <b>TOTAL EXPENSES</b>                  | \$ 1,052.59  |
| Outer Circle                 | \$ 135.08   |                 |  |              |
| Recovery & Beyond            | \$ 262.56   |                 | WSO(Over Prudent Res.)                 |              |
| Recovery In Queen Creek      | \$ 46.70    | 2717            | RSC (Over Prudent Res.)                | \$358.11     |
| Spiritually Fit Women        | \$ 14.11    |                 |  |              |
| Splash Into Recovery         |             |                 | <b>SUMMARY</b>                         |              |
| Staying Clean for Dummies    | \$ 3.00     |                 | Beginning Balance                      | \$2,800.00   |
| T.G.I.F.                     | \$ 59.60    |                 | Total Income                           | \$ 1,410.70  |
| The Wave                     | \$ 133.78   |                 | Less Expenses                          | (\$1,052.59) |
| 12 to Life                   |             |                 | Total Credit                           |              |
|                              |             |                 |  |              |
|                              |             |                 | <b>BALANCE</b>                         | \$3,158.11   |
|                              |             |                 |  |              |
|                              |             |                 | <b>ENDING BALANCE:</b>                 | \$2,800.00   |
|                              |             |                 |  |              |
| <b>TOTAL GROUP DONATIONS</b> | \$ 1,410.70 |                 |  |              |
|                              |             |                 |  |              |
|                              |             |                 |  |              |
|                              |             |                 |  |              |
|                              |             |                 |  |              |
| <b>OTHER INCOME:</b>         |             |                 | ****Amount over/under Prudent Reserve: | \$358.11     |
|                              |             |                 | Amount to WSO & RSC)                   |              |
|                              |             |                 | PRUDENT RESERVE IS CURRENTLY AT:       | \$ 2,800.00  |
|                              |             |                 |  |              |
|                              |             |                 | Note: Prudent reserve is set at:       | \$ 2,800.00  |
|                              |             |                 | 2 months Area expenses                 |              |
|                              |             |                 | WSDL for H&I and PI is set at:         |              |
|                              | \$ 1,410.70 |                 | <b>TOTAL PRUDENT RESERVE SET AT:</b>   | \$ 2,800.00  |



# Bank of America



Bank of America, N.A.  
P.O. Box 25118  
Tampa, FL 33622-5118

Page 1 of 5  
Statement Period  
06/01/09 through  
06/30/09  
Enclosures 0  
Account Number



BI 07/08 0

EAST VALLEY AREA NA  
PO BOX 5264  
MESA AZ 85211-5264

Our free Online Banking service allows you to check balances, track account activity, pay bills and more.  
With Online Banking you can also view up to 18 months of this statement online.  
Enroll at [www.bankofamerica.com/smallbusiness](http://www.bankofamerica.com/smallbusiness).

## Customer Service Information [www.bankofamerica.com](http://www.bankofamerica.com)

For additional information or service, you may call:  
1.888.BUSINESS (1.888.287.4637)



Or you may write to:



Bank of America, N.A.  
P.O. Box 25118  
Tampa, FL 33622-5118

## Deposit Accounts

### Business Economy Checking

EAST VALLEY AREA NA

#### Your Account at a Glance

|                              |                           |                              |
|------------------------------|---------------------------|------------------------------|
| Account Number               |                           | Statement Beginning Balance  |
| Statement Period             | 06/01/09 through 06/30/09 | Amount of Deposits/Credits   |
| Number of Deposits/Credits   | 1                         | Amount of Withdrawals/Debits |
| Number of Withdrawals/Debits | 7                         | Statement Ending Balance     |
| Number of Deposited Items    | 3                         | Average Ledger Balance       |
| Number of Days in Cycle      | 30                        | Service Charge               |

Remember, by using your Bank of America Small Business Check Card, Bank of America provides you with another way to pay your bills. For more information, visit [www.bankofamerica.com](http://www.bankofamerica.com).  
the monthly maintenance fee on your business checking account.



**How To Balance Your Bank of America Account**

**FIRST, start with your Account Register/Checkbook:**

- 1. List your Account Register/Checkbook Balance here ..... \$ \_\_\_\_\_
- 2. Subtract any service charges or other deductions not previously recorded that are listed on this statement ..... \$ \_\_\_\_\_
- 3. Add any credits not previously recorded that are listed on this statement (for example interest) ..... \$ \_\_\_\_\_
- 4. This is your NEW ACCOUNT REGISTER BALANCE ..... \$ \_\_\_\_\_

**NOW, with your Account Statement:**

- 1. List your Statement Ending Balance here ..... \$ 7306.34
- 2. Add any deposits not shown on this statement ..... \$ \_\_\_\_\_

**SUBTOTAL** ..... \$ 7306.34

3. List and total all outstanding checks, ATM, Check Card and other electronic withdrawals

| Checks, ATM, Check Card, Electronic Withdrawals |        | Checks, ATM, Check Card, Electronic Withdrawals |        | Checks, ATM, Check Card, Electronic Withdrawals |        |
|---|--------|---|--------|---|--------|
| Date/Check #                                    | Amount | Date/Check #                                    | Amount | Date/Check #                                    | Amount |
| 5/3/09 -2688                                    | 59.29  | 6/14/09 -2708                                   | 236.53 |   |        |
| 5/3/09 -2690                                    | 20.00  |   |        |   |        |
| 5/3/09 -2693                                    | 639.05 |   |        |   |        |
| 6/14/09 -2695                                   | 111.45 |   |        |   |        |
| 6/14/09 -2697                                   | 49.88  |   |        |   |        |
| 6/14/09 -2698                                   | 49.38  |   |        |   |        |
| 6/14/09 -2699                                   | 50.00  |   |        |   |        |
| 6/14/09 -2701                                   | 200.00 |   |        |   |        |

- 4. TOTAL OF OUTSTANDING CHECKS, ATM, Check Card and other electronic withdrawals ..... \$ 3364.36
  - 5. Subtract total outstanding checks, ATM, Check Card and other electronic withdrawals from Subtotal ..... \$ 3941.98
- This Balance should match your new Account Register Balance

Upon receipt of your statement, differences, if any, should be reported to the bank promptly in writing and in accordance with provisions in your deposit agreement.

**IMPORTANT INFORMATION FOR BANK DEPOSIT ACCOUNTS**

**Change of Address.** Please call us at the telephone number listed on the front of this statement to tell us about a change of address.

**Deposit Agreement.** When you opened your account, you received a deposit agreement and fee schedule and agreed that your account would be governed by the terms of these documents, as we may amend them from time to time. These documents are part of the contract for your deposit account and govern all transactions relating to your account, including all deposits and withdrawals. Copies of both the deposit agreement and fee schedule, which contain the current version of the terms and conditions of your account relationship, may be obtained at our banking centers.

**Electronic Transfers:** In case of errors or questions about your electronic transfers If you think your statement or receipt is wrong or if you need more information about an electronic transfer (e.g., ATM transactions, direct deposits or withdrawals, point-of-sale transactions) on the statement or receipt, telephone or write us at the address and number listed on the front of this statement as soon as you can. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.

- \* Tell us your name and account number.
- \* Describe the error or the transfer you are unsure about, and explain as clearly as you can why you believe there is an error or why you need more information.
- \* Tell us the dollar amount of the suspected error.

For consumer accounts used primarily for personal, family or household purposes, we will investigate your complaint and will correct any error promptly. If we take more than 10 business days (10 calendar days if you are a Massachusetts customer) (20 business days if you are a new customer, for electronic transfers occurring during the first 30 days after the first deposit is made to your account) to do this, we will recredit your account for the amount you think is in error, so that you will have use of the money during the time it takes us to complete our investigation.

For other accounts, we investigate, and if we find we have made an error, we credit your account at the conclusion of our investigation.

**Reporting Other Problems.** You must examine your statement carefully and promptly. You are in the best position to discover errors and unauthorized transactions on your account. If you fail to notify us in writing of suspected problems or unauthorized transactions within the time periods specified in the deposit agreement (which periods are no more than 60 days after we make the statement available to you and in some cases are 30 days or less), we are not liable to you for, and you agree not to make a claim against us for the problems or unauthorized transactions.

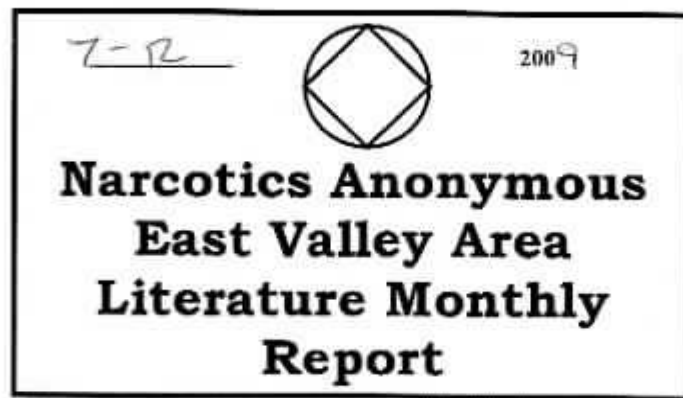
**Direct Deposits.** If you have arranged to have direct deposits made to your account at least once every 60 days from the same person or company, you may call us at the telephone number listed on the front of this statement to find out if the deposit was made as scheduled.

---

## LITERATURE

Greetings from Literature!

|                                       |             |
|---------------------------------------|-------------|
| BEGINNING BALANCE                     | \$ 1058.01  |
| Change in cash box - beginning        | \$ .52d     |
| Literature amount sold last A.S.C.    | \$ 2064.29  |
| Amount purchased N.A.W.S. Inc.        | \$ 2452.73  |
| Meeting Lists purchased               | \$ -        |
| Helpline business cards purchased     | \$ -        |
| Misc. (copies, forms, supplies, etc.) | \$ -        |
| Disbursed to Area                     | \$ -        |
| Change in cash box - ending           | \$ .52f     |
| ENDING BALANCE                        | \$ <u>-</u> |



In loving service,

*Mark D*

Area Literature Chair

# Non-Profit Checking

Account number: 009 - June 16, 2009 ■ Page 1 of 2

WELLS  
FARGO

NARCOTICS ANONYMOUS  
EAST VALLEY AREA - ARIZONA  
EAST VALLEY AREA NA  
PO BOX 5264  
MEGA AZ 85211-5264

## Questions?

Available by phone 24 hours a day, 7 days a week:

**1-800-CALL-WELLS** (1-800-225-5915)

TTY: 1-800-877-4833

En español: 1-877-337-7154

Online: [wellsfargo.com/biz](http://wellsfargo.com/biz)

Write: Wells Fargo Bank, N.A. (38)  
P.O. Box 2908  
Phoenix, AZ 85062-2908

## Your Business and Wells Fargo

The Wells Fargo Business Insight Series offers information and tips to help you navigate the current business environment, develop sound strategies, and manage resources. Industry specialists and Wells Fargo customers share best practices and strategies on important topics such as credit management, financing, retirement planning, marketing, health care and more. Each short episode is filled with useful information, tips, and practical advice to help your business succeed. Go to [wellsfargo.com/biz/education/insight](http://wellsfargo.com/biz/education/insight) to view topics and episodes.

## Activity summary

|                                    |                   |
|------------------------------------|-------------------|
| Beginning balance on 5/18          | 3,538.47          |
| Deposits/Credits                   | 0.00              |
| Withdrawals/Debits                 | 3,320.33          |
| <b>Ending balance on 6/16</b>      | <b>\$1,218.14</b> |
| Average ledger balance this period | \$3,706.09        |

## Overdraft Protection

This account is not currently covered by Overdraft Protection. If you would like more information regarding Overdraft Protection and eligibility requirements please call the number listed at the top of your statement or visit your Wells Fargo branch.

## Account options

A check mark in the box indicates you have these convenient services with your account. Go to [wellsfargo.com/biz](http://wellsfargo.com/biz) or call the number above if you have questions or if you would like to add new services.

Business Online Banking

Rewards for Business Check Card

Online Statements

Business Bill Pay

Business Spending Report

Overdraft Protection

NARCOTICS ANONYMOUS  
EAST VALLEY AREA - ARIZONA

Arizona account terms and conditions apply

For Direct Deposit and Automatic Payments visit

or

see [WellsFargo.com](http://WellsFargo.com)



### Transaction history

| Date                          | Check Number | Description  | Deposits/<br>Credits | Withdrawals/<br>Debits | Ending daily<br>balance |
|-------------------------------|--------------|--|----------------------|------------------------|-------------------------|
| 5/19                          |              | Check Crd Purchase 05/18 NA World Service Inc 818-7719999 CA<br>4311 12217McC-8398     |                      | 675.86                 | 1,911.67                |
| 6/2                           |              | Check Crd Purchase 06/01 " " " " Service Inc 818-7719999 CA<br>12210527SDA01 7McC-8398 |                      | 12.00                  | 1,899.67                |
| 6/15                          | 1026         | Check  |                      | 2,589.97               | 1,269.70                |
| 6/16                          |              | Monthly Maintenance Fee - No Online Statement  |                      | 2.50                   | 1,267.20                |
| <b>Ending balance on 6/16</b> |              |  |                      |                        | <b>1,267.18</b>         |
| <b>Totals</b>                 |              |  | <b>\$0.00</b>        | <b>\$3,320.33</b>      |                         |

The Ending Daily Balance does not reflect any pending withdrawals or holds on deposited funds that may have been outstanding on your account when your transactions posted. If you had insufficient available funds when a transaction posted, fees may have been assessed.

### Summary of checks written (checks listed are also displayed in the preceding Transaction history)

| Number | Date | Amount   |
|--------|------|----------|
| 1026   | 6/15 | 2,589.97 |

As a valued non-profit customer, you can save \$2.50 off the monthly maintenance fee for your account if you sign up for an online statement and discontinue your paper statement. For more information about online statements, call 1-800-956-4442, option 2, or go online to [wellsfargo.com/biz](http://wellsfargo.com/biz) and click on Enroll Now under the Online Banking button.

### General statement policies for Wells Fargo Bank

**Notice:** Wells Fargo Bank, N.A. may furnish information about accounts belonging to individuals, including sole proprietorships, to consumer reporting agencies. If this applies to you, you have the right to dispute the accuracy of information that we have reported by writing to us at: Overdraft Collections and Recovery, P.O. Box 5058, Portland, OR 97208-5058.

You must describe the specific information that is inaccurate or in dispute and the basis for any dispute with supporting documentation. In the case of information that relates to an identity theft, you will need to provide us with an identity theft report.

EVANA MOTION # #6

DATE: 7/12/09

MOTION: \_\_\_\_\_

Motion: In order to create a smooth transition the following alternate positions; Secretary Treasurer, P&G, RCM They Will have these requirements added to there position.

- Alternate Treasurer is elected for a two year position.
  - One year as alternate and one year as Chair.
  - Alternate Treasurer automatically assumes the Treasurer position at the end of the current Treasurer's term.
- (The RCM position will be a ~~four~~<sup>2</sup> year commitment)

Intent: to create a smooth transition of the following service position.

MADE BY Dani S. POSITION: Act P&G

SECOND BY: Keith I POSITION: Y&R

FOR: \_\_\_\_\_ AGAINST: 12 ABSTAIN: \_\_\_\_\_

PASSED:  FAILED:  TABLED TO HOME GROUPS  3

GUIDELINE CHANGE

EVANA MOTION # #7

DATE: 7/12/09

MOTION: \_\_\_\_\_

Motion: to provide a list of qualifications or responsibilities for the Alternate Policy & Guidelines Chair.

Suggest the following:

This committee will maintain Area Guidelines, policies, subcommittee guidelines, report to ASC any conflicts in the aforementioned guidelines and policies, assist the ASC body with the information, will remain objective with no vote and will maintain communication with the ASC body and subcommittees.

- Regularly attend ASC meetings
- Actively communicates with P&G Chair
- Update all Area and subcommittee Guidelines as needed
- Must have 4 years clean
- Prior service experience at the Group level and Area level
- Prior service experience as an officer of an Area
- Prior service experience as a Subcommittee Chair

MADE BY Tom S. POSITION: alt P&G

SECOND BY: Keith I POSITION: ISR

FOR: 10 AGAINST: 13 ABSTAIN: 2

PASSED:  FAILED:  Tabled to HOME GROUPS

GUIDELINE CHANGE

**EVANA NOMINATION FORM**  
(Getting to Know You)

Nominee Name: Tricia C. Phone Number #: 480 639 2694

Home Group: Five Minute basis

Nominated By: CHERYL I. Phone Number #: 480 324 6168

Group / Home Group: HOMESWEET HOME

Position Nominated For: Outreach committee chair

Are you willing to be in this position you have been Nominated For: yes

Do you understand the requirements needed to fill this position: yes

Do you know what is expected and willing to fulfill this Job Position: yes

Do you meet the Clean time requirement for this Position: yes Clean Date: 19-10-03

Do you have any qualifications that would benefit this Position? (Experience, job experience, personality or qualities, characteristics?) Please List them.....

I am out-going and I love to meet new people I have a computer + reliable transportation for car-pooling ~~and~~ willingness to serve

Print service commitments: literature chair for home group, blues fest shade committee, b.f. children's activities, phoned-ne, pi member in phoenix

Service commitments that you are holding at this time: literature chair MT Home Group

Do you have an NA sponsor: yes Do you have a support Group: yes

How long have you worked with this Sponsor: 1 1/2 years

Have you worked all 12 steps and have an understanding of them: yes

Do you have an understanding of the 12 Traditions of NA: yes

Have you read the 12 Concepts of NA: yes

For  Against  Abstain

Pass

EVANA NOMINATION FORM  
(Getting to Know You)

Nominee Name: Cheryl W-B Phone Number #: 480-332-9236

Home Group: Highway to Serenity

Nominated By: Angie K. Phone Number#: 6023611416

Group / Home Group: "Recovery in Queen Creek"

Position Nominated For: RCM I

Are you willing to be in this position you have been Nominated For: yes

Do you understand the requirements needed to fill this position: yes

Do you know what is expected and willing to fulfill this Job Position: yes

Do you meet the Clean time requirement for this Position: yes Clean Date: 10/2/96

Do you have any qualifications that would benefit this Position? (Experience, job experience, personality or qualities, characteristics?) Please List them.....

RCM II, office work experience,

Prior service Commitments: RCM II EVANA - Current, EVANA Treasurer 1 1/2 yrs, PASC Treasurer 1 yr, PASC Secretary 2 1/2 yrs, ALT GSR + GSR Highway to Serenity + Talking Heads, Secretary of Marathon twice, Ad Hoc Chairs of Tr: Area Feasibility + TSLD (for PASC) meeting chair, phone

Service commitments that you are holding at this time: Sponsor, phone line volunteer, RCM II

Do you have an NA sponsor: yes Do you have a support Group: yes

How long have you worked with this Sponsor: 3 yrs

Have you worked all 12 steps and have an understanding of them: yes

Do you have an understanding of the 12 Traditions of NA: yes

Have you read the 12 Concepts of NA: yes

For  Against  Abstain

Pass

EVANA MOTION # # 7

DATE: 7/12/09

MOTION: Reimburse Alt Secretary \$20.19 for  
copies and mailing of EVA June minutes over  
monthly budget

INTENT: to allow trusted servant to be reimbursed  
for amount of <sup>disregard of</sup> monthly budget to send out June  
2009 minutes

MADE BY Patti S POSITION: GSR

SECOND BY: Scott C POSITION: GSR

FOR: 15 AGAINST: 0 ABSTAIN: 0

PASSED:  FAILED:  TABLED TO HOME GROUPS

GUIDELINE CHANGE

EVANA MOTION # #2

DATE: 4-12-2009

MOTION: To omit " and the Executive  
Committee members" from the East Valley  
Policy and guidelines Section #D #1 under  
Voting to READ: Voting members are all  
active GSR's present except the GSR chair  
the chair may vote to break a tie.

INTENT: To appropriate the voting process.  
Executive committee members (Yusuf, our  
husband, vice chair etc) always sit in their home  
groups and vote their consciences.

MADE BY Wendy (the wave) POSITION: ALT GSR

SECOND BY: Keith F. POSITION: ISR

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ ABSTAIN: \_\_\_\_\_

PASSED:  FAILED:  TABLED TO HOME GROUPS

GUIDELINE CHANGE

EVANA MOTION # #3

DATE: July 12<sup>th</sup> 2009

MOTION: To approve the updated rent for our new meeting facilities (from 20<sup>th</sup> to 25<sup>th</sup> / month)

INTENT: ~~Enables us to maintain access~~  
Enables us to keep using the hospital conference room

MADE BY Jim J. POSITION: GSR Home for Good

SECOND BY: Jim F POSITION: GSR FFI

FOR: 15 AGAINST: 0 ABSTAIN: 0

PASSED:  FAILED:  TABLED TO HOME GROUPS

GUIDELINE CHANGE

EVANA MOTION # #5

DATE: 7-12-09

MOTION: TO MAKE A EAST VALLEY AREA  
FLYER THAT STATES WHAT SERVICE  
POSITIONS ARE OPEN AND WHAT H&I  
MEETING NEED COVERAGE

INTENT: TO ALLOW ALL MEETING ATTENDEES  
THE OPPORTUNITY TO PICK UP THIS FLYER  
AT THEIR MEETINGS. SINCE ANNOUNCEMENTS  
ARE NOT MADE AT ALL MEETINGS

MADE BY John D. POSITION: G.S.R. DUMMIES

SECOND BY: Derv. POSITION: GSK

FOR: 4 AGAINST: 8 ABSTAIN: 2

PASSED:  FAILED:  TABLED TO HOME GROUPS

GUIDELINE CHANGE

EAST VALLEY ACTIVITIES PRESENTS



Were Hiking

HIKE

The East Verde River

"THE FALLS"

NEAR  
PAYSON

**SATURDAY JULY 25TH**



**We Will Meet** at Evergreen Park

@ 5th st & Country Club Rd. In MESA @ 9:15 AM

To Carpool & Leave @ 9:30 AM.  
Or Meet at Dairy Queen In Payson at 11:00am  
OR at the Trailhead @ 11:30 AM

**Directions:** Take Highway 87 North Past Payson

Take A Right on Houston Mesa Rd.

Go Approx. 7-8 Miles (Past Mesa Dell)

Keep Right at the Fork. Just as you go

over the "Second" Crossing of water on

Houston Mesa Rd. Turn Right at

1st Right To Parking Lot -Hike to Start 12

noon.



**BRING:**

Water, Snack,

Camera, Swim Suit,

Water Shoes & PMA

**Any Questions Call:**

Jack M. 480-238-9061

Sandra M. 480-310-2718

Or CHRIS M. 480-232-1149

**We Will Find A Cozy Spot To Have A HA Meeting**

EAST VALLEY ACTIVITIES PRESENTS



**BIKERS  
BALL**

**FRIDAY  
JULY 17TH**

You Are Welcome  
To Join Us  
For a Night Of  
Fun & Fellowship

**SPEAKER MEETING**

**AT: 7:30 PM**

**DANCE STARTS**

**AT: 9:00PM**

Picture on A Harley  
Just \$5.00



**CYCLEPATH (ST-KEL-PATH) N.  
ANY PERSON WITH AN OBSESSION  
FOR OPEN AIR RIDING**

**WE STILL HAVE OUR AWESOME "DJ" & LIGHT SHOW**

**WHERE: COMMUNITY CHRISTIAN CHURCH**

**1701 S. COLLEGE AV. TEMPE**

( JUST NORTH OF BROADWAY RD. BETWEEN MILL AV. & RURAL RD.)

More Info: Chris M. (480) 232-1149 or Gary 480-430-8372

EAST VALLEY ACTIVITIES PRESENTS



We're Hiking

NEAR  
PAYSON

A Hidden Paradise Know as

**"THE BOX"**

NEAR  
PAYSON



**SATURDAY AUGUST 25TH**

"The BOX" is like a miniature Grand Canyon

**We Will Meet** at Evergreen Park

@ 5<sup>th</sup> st & Country Club Rd. In MESA @ 9:15 AM  
To Carpool & Leave @ 9:30 AM,  
Or Meet at Dairy Queen In Payson at 11:00am

**Directions:** Take Highway 87 North to Payson  
Take A Right at Light at 87 & #260  
Head north past Christopher Creek &  
Before Sharp Creek Camp Site. And  
Find a off road Parking Lot. Actually the  
ones who find it are those that know  
where it is. So join Car pool at  
Dairy Queen at 11:00AM



**BRING:**

Water, Snack,  
Camera, Swim Suit,  
Water Shoes & PMA

Any Questions Call:

Jack M. 480-238-9061  
Or CHRIS M. 480-232-1149

We Will Find A Cozy Spot To Have A NA Meeting

East Valley Activities & Bluesfest Committees Presents

Lets Get Bluezy **NP** **BLUESFEST**

Committee

**DANCE**

Friday

**AUGUST 21 ST**

**DANCE TO**

**LIVE BLUES**

**BANDS**



**SPEAKER MEETING**

**AT: 7:30 PM**

**DANCE STARTS**

**AT 9:00 PM**



Call: Jack M. 480-238-9061  
Keith -480- 580- 8137  
[www.bluesfest156@hotmail.com](http://www.bluesfest156@hotmail.com)

**SAMPLE  
BLUESFEST  
FOOD**

WHERE: COMMUNITY CHRISTIAN CHURCH  
1701 S. COLLEGE AV. TEMPE

4 DAYS &  
3 NIGHTS  
\$25.00

East Valley Activities Presents  
**EIGHT ANNUAL  
SHARP CREEK CAMP-OUT**

**SPEAKER  
MEETINGS  
EVERY NIGHT**



**EAST VALLEY  
CAMP-OUT**

**SEPTEMBER  
4<sup>TH</sup>, 5<sup>TH</sup>, 6<sup>TH</sup>, 7<sup>TH</sup>  
2009**

Come and Join us Labor Day Weekend. Four Days of Fun, Fellowship, Food & Cool Pines

Hiking, Swimming,  
Fishing, Raffle,  
Fun Games, Meetings  
Morning & Night



**Registration** Open @ 3:00 PM on Friday the 4<sup>th</sup>.  
Only \$25 per person for 4 Days & 3 Nights  
that includes a Saturday Night Dinner.  
And a Monday Morning Gratitude Breakfast.  
(\$15 for one night) Kids 12 & under are free.

**DIRECTIONS**

From the 202 freeway in Mesa. Take Country Club North (US 87) AKA-B-Line Hwy. 80 miles to Payson. To highway 260 east for 23 miles. Just past Christopher Creek on the south side of the road is SHARP CREEK Camp Site. As you enter keep going straight, look for signs saying "Group Campsite Loop". We have site #2 and #3 reserved. Please go to Site #2 to Register.

**More Info Call: Jack. M. 480-238-9061 or Chris M. 480-232-1149**

OH YEAH! You Are Welcome To "Be of Service" E-Mail [www.farfromusenjack@cox.net](mailto:www.farfromusenjack@cox.net)



East Valley Activities Presents

**Roller Skating**

@ **SKATELAND**

**SATURDAY**

**AUGUST 8<sup>th</sup>**

At: 7 E. Southern Ave in MESA (at Center St.)

**3 Hours of Skating Just \$6.00**  
**Includes Skates (Blades Extra)**  
**From: 12:30 PM to 3:30 PM**  
Registration starts at 12:15 pm in Lobby  
More Info Call: Chris M (480) 232-1149  
Jack M. 480-238-9061



**4 DAYS &  
3 NIGHTS  
\$25.00**

East Valley Activities Presents  
**EIGHT ANNUAL  
SHARP CREEK CAMP-OUT**  
SPEAKER  
MEETINGS  
EVERY NIGHT



**EAST VALLEY  
CAMP-OUT  
SEPTEMBER  
4<sup>TH</sup>, 5<sup>TH</sup>, 6<sup>TH</sup>, 7<sup>TH</sup>  
2009**

Come and join us Labor Day Weekend, Four Days of Fun, Fellowship, Food & Cool Pines

Hiking, Swimming,  
Fishing, Raffle,  
Fun Games,, Meetings  
Morning & Night



Registration Open @ 3:00 PM on Friday the 4<sup>th</sup>.  
Only \$25 per person for 4 Days & 3 Nights  
that includes a Saturday Night Dinner,  
And a Monday Morning Gratitude Breakfast  
(\$15 for one night) Kids 12 & under are free.

**DIRECTIONS**

From the 202 freeway in Mesa, Take Country Club North (US 87) AKA-B-Line Hwy. 80 miles to Payson,  
To highway 260 east for 23 miles, just past Christopher Creek on the south side of the road is SHARP  
CREEK Camp Site. As you enter keep going straight, look for signs saying "Group Campsite Loop"  
We have site #2 and #3 reserved. Please go to Site #2 to Register.

**More Info Call: Jack. M. 480-238-9061 or Chris M. 480-232-1449**

OH YEAH! You Are Welcome To "Be of Service" E-Mail [www.fartromussenjack@cox.net](mailto:www.fartromussenjack@cox.net)

**NEW EAST VALLEY  MEETING**

**IT ONLY TAKES TWO**

**SPEAKER MEETING**

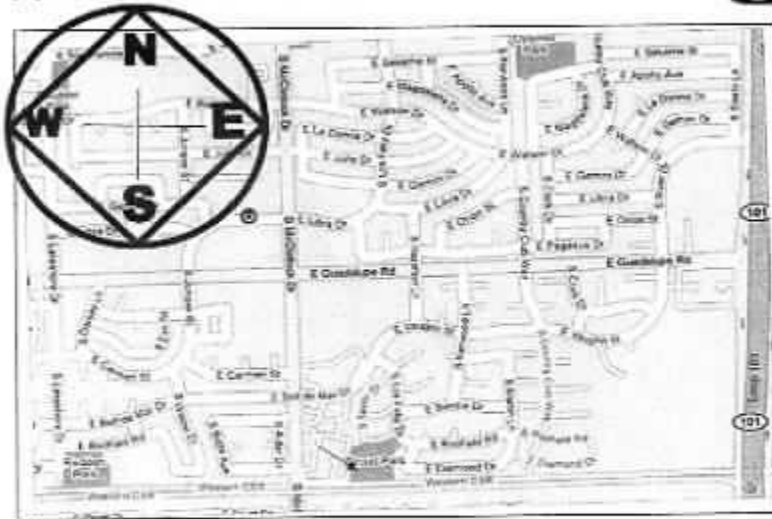
**MONDAYS @**

**2:00 P.M.**

**STROUD PARK**

**6872 S. LOS FELIZ DR. TEMPE**

**FOR JOHN S.  
OPPOSITION**



**PLEASE BRING A CHAIR OR BLANKET TO SIT ON THX.**

STAYING CLEAN FOR DUMMIES  
IN OUR TIME OF CONTINUING GROWTH  
THE STAYING CLEAN FOR DUMMIES  
HOME GROUP HAS MANY SERVICE  
POSITIONS AVAILABLE.....

POSITIONS    CLEAN TIME

|                |                     |
|----------------|---------------------|
| TREASURER      | AT LEAST 2 YEARS    |
| ALT. G.S.R     | AT LEAST 2 YEARS    |
| TUESDAY CHAIR  | AT LEAST 3 MONTHS   |
| THURSDAY CHAIR | AT LEAST 3 MONTHS   |
| GREETERS       | WILLINGNESS 2 SERVE |

PLEASE COME TO OUR NEXT HOME GROUP  
BUSINESS MEETING ON THURSDAY <sup>8-6-</sup>~~9-30~~ 09  
RIGHT AFTER THE DUMMIES MEETING.

PLEASE CALL OUR G.S.R JOHN S. 480-343-0860  
STAYING CLEAN FOR DUMMIES HOME GROUP  
TUESDAY @930 AM THURSDAY @930 AM SUN. 8 AM  
1701 S. COLLEGE AVE. TEMPE COMMUNITY CHRISTIAN CHURCH



EVANA NOMINATION FORM  
(Getting to Know You)

Nominee Name: \_\_\_\_\_ Phone Number #: \_\_\_\_\_

Home Group: \_\_\_\_\_

Nominated By: \_\_\_\_\_ Phone Number#: \_\_\_\_\_

Group / Home Group: \_\_\_\_\_

Position Nominated For: \_\_\_\_\_

Are you willing to be in this position you have been Nominated For: \_\_\_\_\_

Do you understand the requirements needed to fill this position: \_\_\_\_\_

Do you know what is expected and willing to fulfill this Job Position: \_\_\_\_\_

Do you meet the Clean time requirement for this Position: \_\_\_\_\_ Clean Date: \_\_\_\_\_

Do you have any qualifications that would benefit this Position? (Experience, job experience, personality or qualities, characteristics?) Please List them.....

---

---

---

Prior service Commitments: \_\_\_\_\_

---

---

---

Service commitments that you are holding at this time: \_\_\_\_\_

---

---

Do you have an NA sponsor: \_\_\_\_\_ Do you have a support Group: \_\_\_\_\_

How long have you worked with this Sponsor: \_\_\_\_\_

Have you worked all 12 steps and have an understanding of them: \_\_\_\_\_

Do you have an understanding of the 12 Traditions of NA: \_\_\_\_\_

Have you read the 12 Concepts of NA: \_\_\_\_\_