## **Productive Members of Society 17th Annual**



## Women's Oriented Retreat

September 25-27<sup>th</sup>, 2015

Whispering Pines Camp 8775 S. Mount Tritle Rd Prescott, AZ 86303
REGISTRATION INCLUDES:

- -Meetings, activities, and entertainment.
- -Friday dinner, Saturday breakfast, lunch, and dinner, Sunday breakfast
- -A bed in a cabin or dorm.

#### IMPORTANT INFORMATION:

-Per the facility admittance is prohibited before

noon on Friday September 25th.

- -Due to fire regulations please bring battery powered lantern or flashlight.
- -Cabins are assigned on a first come first serve basis. NO BED SAVING.
- -We will not be held liable for lost or stolen belongings.
- -Please secure all items appropriately.
- -No children or pets.
- -Registrations are non-refundable.
- -Smoking is in designated areas only which also includes electronic smoking devices.
- \*\*\*Space is limited so please be sure to register before the event.

For more information or if you require any special accommodations, please contact one of the following:

following:

Chair: Alexis R. 480-621-9193

Vice Chair: Lisa P. 301-639-9505

Registration: Kimmy C. 206-383-8869

Reg. Co-chair: Brenda C. 480-217-1409

-----

# Newcomer Nomination Form Jame: \_\_\_\_\_ Clean date: \_\_\_ / \_\_\_/

| Name:     | Clean date: / / |
|-----------|-----------------|
| Phone: () |                 |
| Name:     | Clean date: / / |
| Phone: () |                 |

\*\*Only newcomers with a clean date on or after March 16, 2015 will be eligible for drawing. All nominations must be post marked on or before August 14th, 2015 to be entered into the drawing. All winners will be contacted by a committee member.\*\* Any newcomers who entered the drawing and were not picked, may register at the pre-registration price.

T-shirts will be sold before the retreat at NA meetings, events and at the retreat.

### **Please bring:**

| Sleeping bo                                                   | ig and/a                                                  | or bedding                   | Hiking shoe                      | .S                      | Warm & col                                | d weather clothes          |  |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------------------|----------------------------------|-------------------------|-------------------------------------------|----------------------------|--|
| Yoga Mat                                                      | Pillow                                                    | Jour                         | nal and Step                     | work                    | Towe                                      | ls & Toiletries            |  |
| Address bo                                                    | ok                                                        | Ice chest (                  | ice, water, so                   | da)                     | Lawn chair                                | Camera                     |  |
| Snacks (in a                                                  | airtight                                                  | container)                   | Flashlight                       | Bingo                   | daubers                                   | Bug repellant              |  |
| Cash to buy                                                   | raffle                                                    | tickets & m                  | erchandise                       |                         |                                           |                            |  |
| ~~~~~<br>DIRECTION                                            |                                                           | ~~~~~~                       | .~~~~~~                          | ~~~~                    | ~~~~~~                                    | ~~~~~~~~                   |  |
| Eight miles (a                                                | approxin                                                  | nately a 20 mir              | nute drive) from                 | downto                  | own Prescott, A                           | νZ.                        |  |
| From Gurley                                                   | Street in                                                 | n Prescott, turr             | n south on Mou                   | nt Verno                | on - which                                |                            |  |
| becomes the Senator Highway. About seven miles from town, the |                                                           |                              |                                  |                         |                                           |                            |  |
| pavement en                                                   | ds on th                                                  | e Senator Hig                | hway. Continue                   | on the                  | unpaved road                              |                            |  |
| through a fev                                                 | v more o                                                  | urves. Turn riç              | ght onto Mt. Trit                | tle Road                | d. Follow the                             |                            |  |
| signs to Whis                                                 | spering F                                                 | Pines.                       |                                  |                         |                                           |                            |  |
|                                                               |                                                           | LE MAPS FOR<br>CAMP SITE USI | FURTHER ASSIS<br>NG GPS.         | STANCE                  | BECAUSE PEO                               | PLE HAVE HAD               |  |
|                                                               | he section                                                | n below with a               | check or money of Box 27301, Pho | order ma                | nde out to: <i>Produ</i>                  | active Members of Society  |  |
| Full name:                                                    |                                                           |                              |                                  |                         | Clean Date: _                             |                            |  |
|                                                               |                                                           |                              | Email:                           |                         |                                           |                            |  |
| Mailing Add                                                   | ress:                                                     |                              |                                  |                         |                                           |                            |  |
| Early registrat<br>Late registrat<br>On-site regist           | ation on o<br>ion on o<br>tration<br>istration<br>onation | or post-marked               | d before August<br>before Septem | t 1 <sup>st</sup> , 201 | 15 <b>\$110.00</b> , 2015 <b>\$120.00</b> | \$<br>\$<br>\$<br>\$<br>\$ |  |
| Please check the                                              | ose that ap                                               | pply to you: Vege            | tarian Gluten                    | Free                    | Other (specify)                           |                            |  |
| Special Needs                                                 |                                                           |                              |                                  |                         |                                           |                            |  |